

JEFFREY F. GERSH SBN: 87124
 THE GERSH LAW FIRM
 15821 VENTURA BLVD. #515
 ENCINO, CA 91436
 (818) 536-5700

UNITED STATES DISTRICT COURT
 NORTHERN DISTRICT OF CALIFORNIA

SHARMAN

Plaintiff(s)

v.

CLARIA

Defendant(s)

CASE NUMBER:
 CV083527BZ

PROOF OF SERVICE
 SUMMONS AND COMPLAINT

(Use separate proof of service for each person/party served)

1. At the time of service I was at least 18 years of age and not a party to this action and I served copies of the (specify documents):
 - a. ☒ summons ☒ complaint ☐ alias summons ☐ first amended complaint
 - ☐ second amended complaint
 - ☐ third amended complaint
 - ☒ other (specify): Certificate of Interested Parties; Civil Cover Sheet; Disclosure Statement
2. Person served:
 - a. ☒ Defendant (name:) CLARIA CORPORATION, A DELAWARE CORPORATION
 - b. ☒ Other (specify name and title or relationship to the party/business named):
 RICHARD GRAY, AGENT - BY LEAVING WITH FARIDEH ESHAGH, VICE PRESIDENT OF FINANCE
 - c. ☒ Address where the papers were served: 555 BROADWAY ST.
 REDWOOD CITY, CA 94063
3. Manner of Service in compliance with (the appropriate box must be checked):
 - a. ☐ Federal Rules of Civil Procedure
 - b. ☒ California Code of Civil Procedure
4. I served the person named in Item 2:
 - a. ☐ By Personal Service. By personally delivering copies. If the person is a minor, by leaving copies with a parent, guardian, conservator or similar fiduciary and to the minor if at least twelve (12) years of age.
 1. ☐ Papers were served on (date): at (time):
 - b. ☒ By Substituted Service. By leaving copies:
 1. ☐ (home) at the dwelling house, usual place of abode, or usual place of business of the person served in the presence of a competent member of the household, at least 18 years of age, who was informed of the general nature of the papers.
 2. ☒ (business) or a person apparently in charge of the office, or place of business, at least 18 years of age, who was informed of the general nature of the papers.
 3. ☒ Papers were served on (date): 07/23/2008 at (time): 03:40 pm
 4. ☒ by mailing (by first-class mail, postage prepaid) copies to the person served in Item 2(b) at the place where the copies were left in Item 2(c).
 5. ☒ papers were mailed on (date): 07/28/2008
 6. ☐ due diligence. I made at least three (3) attempts to personally serve the defendant.

PROOF OF SERVICE - SUMMONS AND COMPLAINT

- c. ☐ **Mail and acknowledgment of service.** By mailing (*by first-class mail or airmail, postage prepaid*) copies to the person served, with two (2) copies of the form of Waiver of Service of Summons and Complaint and a return envelope, postage prepaid addressed to the sender. **(Attach completed Waiver of Service of summons and Complaint).**
- d. ☐ **Service on domestic corporation, unincorporated association (including partnership), or public entity. (F.R.Civ.P. 4(h)) (C.C.P. 416.10)** By delivering, during usual business hours, a copy of the summons and complaint to an officer, a managing or general agent, or to any other agent authorized by appointment or by law to receive service of process and, if the agent is one authorized by statute and the statute so requires, by also mailing, by first-class mail, postage prepaid, a copy to the defendant.
- e. ☐ **Substituted service on domestic corporation, unincorporated association (including partnership), or public entity. (C.C.P. 415.20 only)** By leaving during usual business hours, a copy of the summons and complaint in the office of the person served with the person who apparently was in charge and thereafter by mailing (*by first-class mail, postage prepaid*) copies of the persons at the place where the copies were left in full compliance with C.C.P. 415.20 Substitute service upon the California Secretary of State requires a court order. **(Attach a copy of the order to this Proof of Service.)**
- f. ☐ **Service on a foreign corporation.** In any manner prescribed for individuals by FRCP 4(f)
- g. ☐ **Certified or registered mail service.** By mailing to an address outside California (*by first-class mail, postage prepaid, requiring a return receipt*) copies to the person served. **(Attach signed return receipt or other evidence of actual receipt by the person served).**
- h. ☐ **Other** (specify code section and type of service):

5. Service upon the **United States, and Its Agencies, Corporations or Officers.**

- a. ☐ by delivering a copy of the summons and complaint to the clerical employee designated by the U.S. Attorney authorized to accept service, pursuant to the procedures for the Office of the U.S. Attorney for acceptance of service, or by sending a copy of the summons and complaint by registered or certified mail addressed to the civil process clerk at the U.S. Attorneys Office.

Name of person served:

Title of person served:

Date and time of service: (date): at (time):

- b. ☐ By sending a copy of the summons and complaint by registered or certified mail to the Attorney General of the United States at Washington, D.C. **(Attach signed return receipt or other evidence of actual receipt by the person served).**
- c. ☐ By sending a copy of the summons and complaint by registered or certified mail to the officer, agency or corporation **(Attach signed return receipt or other evidence of actual receipt by the person served).**

6. At the time of service I was at least 18 years of age and not a party to this action.

7. Person serving (*name, address and telephone number*):

FRANK KAUL
JANNEY AND JANNEY
1545 WILSHIRE BLVD.
LOS ANGELES, CA 90017
(213) 628-6338

a. Fee for service: \$ **154.00**

- b. ☐ Not a registered California process server
- c. ☐ Exempt from registration under B&P 22350(b)
- d. ☒ Registered California process server
 Registration # :0002

8. ☐ I am a California sheriff, marshal, or constable and I certify that the foregoing is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Date: **August 1, 2008**

FRANK KAUL

Type or Print Server's Name

(Signature)

PROOF OF SERVICE - SUMMONS AND COMPLAINT

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) JEFFREY F. GERSH THE GERSH LAW FIRM 15821 VENTURA BLVD. #515 ENCINO, CA 91436 TELEPHONE NO.: (818) 536-5700 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name):		SBN: 87124 FAX NO.: (818) 981-4618	FOR COURT USE ONLY
USDC - NORTHERN DISTRICT - SAN FRANCISCO STREET ADDRESS: 450 GOLDEN GATE AVENUE MAILING ADDRESS: CITY AND ZIP CODE: SAN FRANCISCO, CA 94102-3483 BRANCH NAME: NORTHERN DISTRICT - SAN FRANCISCO			
PLAINTIFF/PETITIONER: SHARMAN DEFENDANT/RESPONDENT: CLARIA			
PROOF OF SERVICE BY MAIL		CASE NUMBER: CV083527BZ	

I am a citizen of the United States and employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is 1545 Wilshire Blvd., Los Angeles, CA 90017.

On July 28, 2008, after substituted service under section CCP 415.20(a) or 415.20(b) or FRCIV.P 4(d)(1) was made, I mailed copies of the:

summons;complaint;Certificate of Interested Parties; Civil Cover Sheet;Disclosure Statement

to the defendant in said action by placing a true copy thereof enclosed in a sealed envelope, with First Class postage thereon fully prepaid, in the United States Mail at LOS ANGELES, California, addressed as follows:

CLARIA CORPORATION, A DELAWARE CORPORATION
555 BROADWAY ST.
REDWOOD CITY, CA 94063

I am readily familiar with the firm's practice for collection and processing of documents for mailing. Under that practice, it would be deposited within the United States Postal Service, on that same day, with postage thereon fully prepaid at LOS ANGELES, California in the ordinary course of business.

Fee for Service: 154.00



Janney & Janney Attorney Service, Inc.
 1545 Wilshire Blvd., Ste. 311
 Los Angeles, CA 90017
 (213) 628-6338

I declare under penalty of perjury under the laws of the State of California that the foregoing information contained in the return of service and statement of service fees is true and correct and that this declaration was executed on August 1, 2008.

Signature: _____

Luz Vargas
 Luz Vargas

PROOF OF SERVICE BY MAIL

Order#: 1250934/GProof5